
Executive Voluntary Sector Committee

TUESDAY, 5TH DECEMBER, 2006 at 18:30 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Reith (Chair), Canver, Mallett, Amin and B. Harris

AGENDA

1. APOLOGIES FOR ABSENCE

(if any).

2. URGENT BUSINESS

The Chair will consider the admission of any late items of urgent business. (Late items will be considered under the agenda item where they appear. New items will be dealt with at item 10 below)

3. DECLARATIONS OF INTEREST, IS ANY IN RESPECT OF ITEMS ON THE AGENDA

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgement of the public interest.

4. MINUTES (PAGES 1 - 4)

To confirm and sign the minutes of the meeting of the Committee held on 20 June 2006

5. EXCLUSION OF THE PRESS AND PUBLIC

The following reports are not for publication as they contain exempt information under the following category:

Terms proposed or to be proposed by or to the authority in the course of negotiations for contracts for the acquisition or disposal of property or the supply of goods or service. It is the duty of all Members and Officers of the Council not to disclose any information contained in this report until the committee decides to make this information public and appropriate sanction will be taken in the event of this being breached.

6. DEPUTATIONS

To consider any deputations received in accordance with Standing Orders.

7. THREE YEAR FUNDING OF COMMUNITY ORGANISATIONS 2007/2010 (PAGES 5 - 68)

(Report of the Assistant Chief Executive (Strategy)): To report on the evaluation of the funding given to community organisations over the last 3 years and to agree funding for a further 3 years if appropriate.

8. WELBOURNE CENTRE (PAGES 69 - 74)

(Report of the Assistant Chief Executive (Strategy)): To report on consultation with Centre users and local residents about the future use of the Centre and make recommendations.

9. LAW CENTRE UPDATE (PAGES 75 - 78)

(Report of the Assistant Chief Executive (Strategy)): The Report will update the Committee on the findings and recommendations from a follow-up report of Michael Bell Associates (MBA) on the Haringey Law Centre

10. NEW ITEMS OF URGENT BUSINESS

To consider any items admitted at item 2.

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